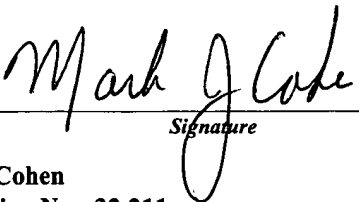
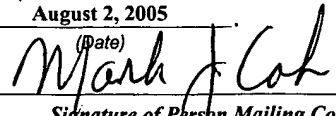


1754 ON AF

TRANSMITTAL LETTER (General - Patent Pending)					Docket No. 7913Z	
In Re Application of Donald R. Huffman, et al.						
Application No. 07/580,246	Filing Date September 10, 1990	Examiner S. Hendrickson	Customer No. 23389	Group Art Unit 1754	Confirmation No. 5441	
Title: FORM OF CARBON						
<p style="text-align: center;"><u>COMMISSIONER FOR PATENTS:</u></p> <p>Transmitted herewith is:</p> <p>Supplemental Amendment</p> <p>in the above identified application.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 19-1013/SSMP as described below.</p> <p><input type="checkbox"/> Charge the amount of _____</p> <p><input type="checkbox"/> Credit any overpayment.</p> <p><input checked="" type="checkbox"/> Charge any additional fee required.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p> <div style="display: flex; justify-content: space-between;"><div> _____ Signature</div><div>Dated: August 2, 2005</div></div> <div><p>Mark J. Cohen Registration No.: 32,211 Scully, Scott, Murphy & Presser 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343</p><div><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on August 2, 2005</p><div> (Date) Signature of Person Mailing Correspondence Mark J. Cohen Typed or Printed Name of Person Mailing Correspondence</div></div></div> <div>cc:</div>						



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Donald R. Huffman, et al.

Examiner: S. Hendrickson

Serial No.: 07/580,246

Art Unit: 1754

Filed: September 10, 1990

Docket: 7913Z

For: FORM OF CARBON

Dated: August 2, 2005

Confirmation No.: 5441

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL AMENDMENT

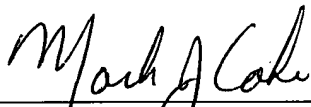
Sir:

Applicants submit the following Amendment for entry in the above-identified application. The listing of the Claims commences on Page 2 of the Amendment

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450.

Dated: August 2, 2005


Mark J. Cohen